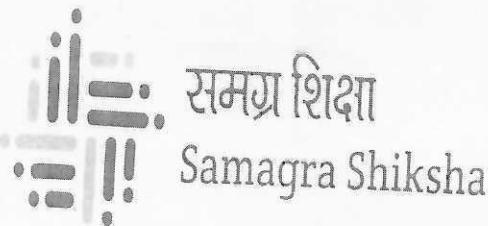


NIPUN  
BHARAT

પાયાની સાક્ષાત્તા અને અંક શાળા



No. SS/Civil/ 2025/ 19541-543

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar - 382 017  
Phone No. 079 - 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

Date: 25/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Monish Construction Co.  
"412, Vrajbhoomi Complex,  
B/H Shilp Building, Opp. Girish Coldrinks,  
Off.C.G.Road, Navrangpura,  
Ahmedabad - 380 009

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 7 School for School of Excellence at various Location in ANAND district.**" under Package No. **SS/SOE/AND/3909** for the contract price Rs. **24345902.50 (Rupees Two Crore Forty Three Lakh Forty Five thousand Nine hundred Two Paise Fifty Only)**, you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

  
State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: ANAND - for your information/ action/ circulation please
2. District Project Engineer, Dist: ANAND